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Cosmopolitanism: Ethics in a World of Strangers. Drawing on a broad range of disciplines, including history, literature, and philosophy—as well as the author's own experience of life on three continents—Cosmopolitanism is a moral manifesto for a planet we share with more than six billion strangers.

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Appiah sees cosmopolitanism as a dynamic concept based on two fundamental ideas. First is the idea that we have responsibilities to others that are beyond those based on kinship or citizenship. Second is something often forgotten: just because other people have different customs and beliefs from ours, they will likely still have meaning and value.

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Cosmopolitanism, Ethics in a World of Strangers Kwame ...

The book, *Cosmopolitanism: Ethics in a World of Strangers*, is a clear and well-written book which is enjoyable to read. K. A. Appiah is himself a citizen of the world: a professor of philosophy at Princeton, with a Ghanaian father and an English mother, he was raised in Ghana and educated in England, and also lived in

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Africa, Europe and North America.

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Philosophy ...

Cosmopolitanism: Ethics in a World of Strangers
(Issues of Our Time) Kwame Anthony Appiah. W. W.
Norton & Company, Mar 1, 2010 - Philosophy - 224
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(Issues of ...

Cosmopolitanism: Ethics in a World of Strangers is a
philosophical text by Princeton professor Kwame
Anthony Appiah. Published in 2006, the book details
ideas about ethics that Appiah developed over years
writing journal articles and giving lectures. Appiah was
raised in Ghana but educated at Cambridge.

Cosmopolitanism Summary | SuperSummary

Professor Appiah talked about his book

Cosmopolitanism: Ethics in a World of Strangers,
published by W.W. Norton.

[Cosmopolitanism: Ethics in a World of Strangers] | C-
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Through anecdote and principled argumentation, Appiah
tries to find an ethical terrain that allows for the
flourishing of both, a cosmopolitanism in which
individuals can give expression to a multiplicity of
identities and loyalties while building an enlightened
global community through dialogue and discovery.

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Foreign ...

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In his book *Cosmopolitanism: Ethics in a World of Strangers* (2006), Appiah introduces two ideas that "intertwine in the notion of cosmopolitanism" (Emerging, 69). The first is the idea that we have obligations to others that are bigger than just sharing citizenship.

Kwame Anthony Appiah - Wikipedia

Drawing on a broad range of disciplines, including history, literature, and philosophy—as well as the author's own experience of life on three continents—*Cosmopolitanism* is a moral manifesto for a planet we share with more than six billion strangers. Customers Who Bought This Item Also Bought

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Appiah, Kwame Anthony: *Cosmopolitanism: Ethics in a World of Strangers* New York: Norton, 2007, Paperback, 224 S., \$ 15.95 The realm of economic ethics in general has recently attracted significant attention. But when it comes to the realm of international management, this is not true in the same sense.

(PDF) *Cosmopolitanism: Ethics in a world of strangers*
...

Plus, to be a “ citizen of the world ” comes with its own set of obligations to “ the world, ” right? Kwame Anthony Appiah is a philosopher who thinks about the ethical questions that accompany a cosmopolitan identity. His book *Cosmopolitanism: Ethics in a World of Strangers* is a relatively academic treatment on this topic.

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Appiah

Book Review: *Cosmopolitanism: Ethics in a World of ...*
Cosmopolitanism is the idea that all human beings are, or could or should be, members of a single community. Different views of what constitutes this community may include a focus on moral standards, economic practices, political structures, and/or cultural forms. A person who adheres to the idea of cosmopolitanism in any of its forms is called a cosmopolitan or cosmopolite. As an example, Kwame Anthony Appiah suggests the possibility of a cosmopolitan community in which individuals from varying

Cosmopolitanism - Wikipedia

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Cosmopolitanism: Ethics in a World of Strangers by Kwame Anthony Appiah 196pp, Allen Lane, £ 16.99
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Drawing on a broad range of disciplines, including history, literature, and philosophy—as well as the author's own experience of life on three continents—*Cosmopolitanism* is a moral manifesto for a planet we share with more than six billion strangers. Praise For *Cosmopolitanism: Ethics in a World of Strangers* (Issues of Our Time)

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Fine implies that human rights can be traced back through this broad ideal of cosmopolitanism which focuses on three things (global order, global peace and solidarity). Fine describes global order as this idea that there ' s a sort of order which exists across the globe, what that order looks like can be different in different instances.

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