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Attachment I
Program
Specifications Page
6 of 156. C.
ontractor in excess

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of the amount that would be owed by the individual if the Contractor had directly provided the services. (42 U.S.C.

1396u-2(b)(6)(C))

- vii. Choice of network provider.
 - a. The Contractor shall allow each beneficiary to choose

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Attachment I

**Exhibit A,
Attachment I A.**

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Program

Specifications . 1.

Provision of

Services . This

Exhibit A,
Attachment I, Part

V of the Contract is

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entered into by and
between the State
and the Contractor
for the purpose of
identifying and
providing for
covered DMC
services for
substance use
disorder

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Specifications

Exhibit A,
Attachment I A2
Program
Specifications .
Page 7 of 174. viii.
Audited financial
reports. a. The
Contractor shall
submit audited fi
nancial reports
specific to this
Agreement on an
annual basis. The

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audit shall be conducted in accordance with generally accepted accounting principles and generally accepted auditing standards.
ix.

Exhibit A, Attachment I A2 A. - San Bernardino

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County Attachment I

Exhibit A,
Attachment I
Program
Specifications .
Page 1 of 22 . Part I
- Substance Use
Disorder
Prevention and
Treatment Block
Grant Services .
Section 1 -
Formation and
Purpose . A.

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Authority. 1. This Exhibit A, Attachment I, Part I of the Contract is entered into by and between the Department of Health Care Services (DHCS) and the Contractor ...

**County of
Calaveras**

Page 17/47

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17-94122 Exhibit A, Attachment I

...
Exhibit A,
Attachment I A1 .
Program
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Page . 4. of . 172.
forth in 42 CFR
§438.900 et. al and
only to the extent
such services are
necessary for the
Contractor to

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comply with 42
CFR §438.910. iv.
Compliance with
applicable laws and
conflict of interest
safeguards. a. The
Contractor shall
comply with all
applicable

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County

Exhibit A,
Attachment I A3 .
Page 1 of 42 .

Exhibit A,
Attachment I A3 .
Program
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I - General . A.

Additional Contract
Restrictions This
Contract is subject
to any additional
restrictions,

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limitations, or
conditions enacted
by the Congress, or
any statute
enacted by the
Congress, which
may affect the
provisions,

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EXHIBIT A-

ATTACHMENT I •

Provide a written analysis of how sea level rise estimates specified in the certified LUP will be incorporated into the fee study update and how such estimates could impact the fee determination.

- Review previous

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statewide CCC I
actions that
included
recreation/public
access

**EXHIBIT A-
ATTACHMENT I
Local Coastal
Program Grant**

EXHIBIT A-
ATTACHMENT I -
Amendment 2 Task
4 Deliverables:

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Draft Coastal Zone
Implementation
Plan; Final Coastal
Zone

Implementation
Plan; Coastal
Commission LCP
Application
Package Task 5.
Community
Engagement.
Outreach will
proceed
concurrently with

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and in support of
Tasks 1 through 4.
The project will
utilize three
primary outreach
strategies.

**City of Pacific
Grove A/2
EXHIBIT A-
ATTACHMENT I
Amendment ...**
Exhibit A
Attachment I

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Attachment I
Program
Specifications Page
6 of 156. C.

Contractor in excess
of the amount that
would be owed by
the individual if the
Contractor had
directly provided
the services. (42
U.S.C.

1396u-2(b)(6)(C))

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- vii. Choice of network provider.
- a. The Contractor shall allow each beneficiary to choose

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adventure as
capably as
experience just
about lesson,
amusement, as
well as promise can
be gotten by just
checking out a
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specifications after

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that it is not
directly done, you
could say you will
even more nearly
this life,
approximately

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accompany you

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Refer to program

regulations for the

appropriate serving

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size for
supplements
Program
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served to children
aged 1 through 5 in
the NSLP; breakfast
served in the SBP,
and meals served
to children ages 1
through 5 and
adult participants
in the CACFP.
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are traditionally
served as a ...

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Medi-Cal Dental
GMC Program

Exhibit A,
Attachment 17,
Provision A (2) A.

Training and
Certification of
Marketing

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Representatives If
Contractor
conducts
marketing,
Contractor shall
develop a training
and certification
program for
marketing
representatives, as
described in Exhibit
A, Attachment 17,
and

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**DEPARTMENT OF
MANAGED
HEALTH CARE
OFFICE OF PLAN**

...

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bresciane
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All of the specific
documentation
listed below is
required to be
submitted with the
Exhibit A

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Attachment No.1 -
Bid Response
Packet in order for
a bid to be deemed
complete. Bidders
shall submit all
documentation, in
the order listed
below and clearly
label each section
with the
appropriate title
(i.e., Table of
Contents, Letter of

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**EXHIBIT A -
Alameda Social
Services**

AHCA Contract
###, Attachment
II, Exhibit II-A,
Update 07/01/20,
Page 5 of 97
Section V. Enrollee
Services A. General
Provisions There
are no additional

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general provisions
unique to the MMA
Program
managed care
Specifications
program. B.

Enrollee Material 1.

Provider Directory

In addition to the
requirements in
Attachment II,
Section V.B., the
Managed Care Plan
is

ATTACHMENT II

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challenging means.
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